

## **Sustainable Land Development Plan Workshop Review Schedule**

Santa Fe County has set up the following Sustainable Land Development Plan (SLDP) Review Workshops **from 2:00pm until 4:00pm** in the County Commission Chambers located at 102 Grant Avenue:

**Wednesday, February 10** – Organization of workshops and discussion on Chapter 1: *Vision* and introduction to Chapter 2: *Land Use Element*

**Thursday, February 11**– Discussion on Chapter 2: *Land Use Element* and introduction to Chapter 14: *Governance Element*

**Wednesday, February 17** - Continued discussion on Chapter 2: *Land Use Element* and introduction to Chapters 3 and 4: *Agriculture and Ranch* and *Economic Development Elements*

**Thursday, February 18** – Discussion on Chapter 14: *Governance* (Includes Community Planning) and introduction to Chapters 5 and 6: *Resource Conservation* and *Open Space Elements*

**Wednesday, February 24** – Discussion on Chapter 3 and 4: *Agriculture and Ranch* and *Economic Development Elements* also introduction to Chapters 7 and 8: *Renewable Energy and Sustainable Green Design* and *Development Elements*

**Thursday, February 25** – Discussion on Chapters 5 and 6: *Resource Conservation & Open Space, Trails, Parks Areas* and introduction to Chapter 13: *Housing*

**Wednesday, March 3** – Discussion on Chapters 7 and 8: *Renewable Energy & Sustainable Green Design* and *Development Elements* and introduction to Chapter 11: *Water, Wastewater, and Stormwater Management Element*

**Thursday, March 4**– Discussion on Chapter 13: *Housing Element* and introduction to Chapter 12: *Adequate Public Facilities and Finance*  
(Please Note March 4 meeting will be in the Legal Conference Room, 102 Grant Ave.)

**Wednesday, March 10** – Discussion on Chapter 11: *Water, Wastewater, and Stormwater Management Element* and introduction to Chapters 9 and 10: *Public Safety* and *Transportation Elements*

**Thursday, March 11** - Discussion on Chapter 12: *Adequate Public Facilities and Finance Element*

**Wednesday, March 17** - Discussion on Chapters 9 and 10: *Public Safety* and *Transportation Elements*

Additional Meetings will be scheduled as necessary. If you would like to participate in these workshops, receive the entire document electronically, or receive an individual chapter electronically, contact Melissa Holmes, 995-2717. For more information about the Sustainable

Land Development Plan process, contact Robert Griego, 986-6215. You may also visit our website at [www.santafecounty.org](http://www.santafecounty.org).